

# Wheel to Wheel

## Newsletter for the HUB



# 2017

## Club

<http://www.facebook.com/hubclubdrivingclub>

<http://www.hubclubdriving.com>

### HUB Club Officers:

President Lydia Gray 630-701-5903 [LydiaGrayDVM@gmail.com](mailto:LydiaGrayDVM@gmail.com)  
Vice President Emily Berendt 815-337-3101 [eberendt@yahoo.com](mailto:eberendt@yahoo.com)  
Secretary Kelly Chuman [kellyannbrock@gmail.com](mailto:kellyannbrock@gmail.com)  
Treasurer Tami Carlo [evntr2112@gmail.com](mailto:evntr2112@gmail.com)  
Newsletter Editor Kris Breyer 847-526-3012 [briarpatcheast@aol.com](mailto:briarpatcheast@aol.com)  
Librarian Leslye Sandberg 847-602-7500 [leslyesandberg@gmail.com](mailto:leslyesandberg@gmail.com)  
Webmaster Mary Ann Carter 847-783-0134 [maryann-carter@live.com](mailto:maryann-carter@live.com)

### ADS Representatives:

Midwest Region Rep Katy Rhinehart, Ferguson IA [gkm104@heartofiowa.net](mailto:gkm104@heartofiowa.net).  
[katy.rhinehart@lennoxinc.com](mailto:katy.rhinehart@lennoxinc.com) Phone: H 641-478-3285 C 641-485-7821  
Central Region Rep Carol Millhoan [cmillhoan@gmail.com](mailto:cmillhoan@gmail.com)

**The HUB Club:**  
**Education &**  
**Camaraderie**



**From the Editor** As your editor, I ask that you send me photos and anything else that you would like to see in the newsletter. I am more than happy to use anything you want in the newsletter, as it is **YOUR newsletter**. If you want to continue to have an informative newsletter, I need material from the membership. You can send them to me directly at [briarpatcheast@aol.com](mailto:briarpatcheast@aol.com) by the 20<sup>th</sup> of each month. Kris Breyer

**From the Webmaster:** Please submit items for web page. Include pictures of all our members. Please send names of driver, passengers, horse(s), and description of what you are doing, and where.



### PREZ Message:

What a great meeting November 12<sup>th</sup> at the Fox Valley Saddle Association club house! **A TON** of things were hashed out such as: a new and exciting way to run our Silent Auction at the Annual Meeting in January, a foolproof method to generate questions and

answers for the Ask Whinny column in the Club newsletter, officially having members serve as liaisons to the other driving clubs in the Midwest (DDC, BITS, IWIW), potential dates for our 2018 events – spring clinic, summer HDT, and fall pleasure drive, and much, much more. The date for our Annual Meeting was set for Sunday, January 14<sup>th</sup> back at the FVSA in Hampshire, IL (see flyer in this issue) so come and get all your news and event info for the upcoming year – plus see my new and improved shoulder in action!

Yours Truly, **Dr. Lydia Gray**

**TREASURY : balance as of Nov 11, 2017**  
**\$4083.02**



# **HUB Club Meeting Minutes**

November 12, 2017, Fox Valley Saddle Association, Clubhouse, Hampshire, IL

## **Call to Order**

President Lydia Gray called the meeting to order at 1:06 PM.

## **Members Present**

Lydia Gray, Terri Delke, Kelly Chuman, Al and Kris Breyer, Tammy Carlo, Helen Feuerborn, Linda Fiddler, Grace Frejlach-Grubb, Lynn Goodwell, Nancy Jacoby, Bob Mikos, and Ann McCombs.

## **Approval of May Minutes**

The minutes of the July meeting were published in the newsletter. Ann McCombs moved to accept the minutes as printed in the newsletter. Grace Frejlach-Grubb seconded, motion carried.

## **Treasurer Report**

Terri Delke reported that as of 11/11/2017 we have \$4083.02 in the treasury.

## **Committee Reports**

### **Newsletter**

Kris asks for people to please send her stuff to put in the newsletter. We are also looking for someone to take on the "Ask Whinny" column; in particular, she is looking for good questions for the column. We will be circulating a list of questions at the January meeting, but feel free to email Kris if you have any questions and will not be at the meeting.

### **Webmaster**

No report

### **Sponsorship Committee**

Terri Delke reported that all of the sponsorship money had been sent out.

## **New Business**

**Officer Nominations** – Terri Delke nominates Lydia Gray for President, Tammy Carlo Seconded. Lydia Gray nominated Emily Berendt for Vice President. Lynn Goodwell seconded. Lydia Gray nominated Kelly Chuman for Secretary, Lynn Goodwell seconded. Lydia Gray also nominated Tammy Carlo for Treasurer, Lynn Goodwell seconded. Motion for the slate carried. Discussion was held on transitioning the treasurer position from Terri to Tammy.

**Forming the 2018 Event Committee** - Linda Fidler will chair the event committee and organize the 2018 pleasure trail drive. She would like to move the date of the drive earlier in the year to avoid bad weather (avoid Villa and ICDE). She is looking at holding it at Corron Road Farm. Tammy Carlo will organize the annual spring clinic. Discussion about the annual spring clinic followed (avoid Memorial Day weekend, try to bring Sterling back, be ready for sign up at the January meeting, and avoid the Dairyland Melissa Boyd clinic on May 5 and 6). Kelly Chuman will organize the ADT+, most likely in August. Kelly Chuman asked if there is a group of people who would like to do St James Day in May. Discussion followed. Tammy Carlo stated that we should be working more with Bull Valley Riding Club; Grace Frejlach-Grubb volunteered to be the Liaison. Kelly Chuman asked the group if they would like to do another Safety Clinic. Much discussion followed (potentially having a Trailer Set-up demo, would this be better as a periodic group that meets, or holding preliminary session a month in advance that leads into the actual clinic). Lynn Goodwell, Kelly Chuman, Tammy Carlo, and Grace Frejlach-Grubb will work on this.

**Organization Liaisons** - Terri Delke will be the Dairyland Liaison. We will also be looking for Liaisons for Indiana Whips and Wheels (IWW) and BITS (Iowa) at our January meeting.

**Membership** – There has been a general decline in membership. Discussion followed on how to get and retain members. Discussion followed about the people who fell off the membership list. Next year we need to reach out to people who didn't rejoin at the January meeting.

**Mailed Newsletters** – Discussion was held regarding the cost and procedure for mailing out newsletters. We are going to continue to send newsletters to the people who request it and pay the additional fee. Lynn made a motion that we make the fee \$12 to send out the newsletters by mail annually, Al Breyer seconded. Motion Carried. Terri Delke will reach out to the member who already requested for newsletters to be mailed for next year to ask for the additional \$7. Kris Breyer will update the old membership form.

**Communications** - The Secretary will take over email blasts and keep the membership list.

**Awards** – please send the stuff out, January 14<sup>th</sup>, At FVSA, Noon. Helen will organize food. Lydia and Kelly will work on the new raffle idea of using tickets and baggies.

## Adjournment

Linda Fiddler made a motion to adjourn the meeting. Al Breyer seconded. Motion carried. The meeting was adjourned at 2:44 PM.

Respectfully Submitted,  
Kelly Chuman, HUB Club Secretary

**2017 Driving**   
**January 14, 2018 NOON FVSA club house, Hampshire, IL**

HUB Club Annual meeting, election/ installation of officers, awards presentation, auction.

Planning for 2018's club events.....and so on. Club will provide main dish.

Members are asked to bring their favorite side dish, dessert or hors d'oeuvres and their drinks of choice.

**More info in flyer further on....**

<https://www.dropbox.com/sh/8lfgll4bvew5hk7/AAA8ifNmtvsMhrLkkoYDLdgqa?dl=0>



This is the link to the Hub Club Library – out on Dropbox. For those unfamiliar, Dropbox is a free computer app. that allows files to be shared on the internet. Anyone clicking on this link will get the excel spreadsheet with the most updated library on it. This link to a dropbox HUB Club folder, contains the library spreadsheet but also a number of ADS forms, event packing lists, scans of the articles that were copied as pages in the library, etc. I don't know if we plan to put the articles onto the website or the packing list or other forms. CDE entry form, cones scoring forms, etc. Anything else anyone things should go into this folder and we can share with members and they can read the heavier articles direct from the link without having to save or download to print. would like to remind everyone that we

now have a mail out and back program.

If you want to check something out from the library you contact [Leslye Sandberg](mailto:leslyesandberg@gmail.com) [leslyesandberg@gmail.com](mailto:leslyesandberg@gmail.com) and include your mailing address. The item will be mailed to you. We ask that you return the item in a timely manner in the preaddressed envelope that will come with it. You will have to pay the return postage. In upcoming issues I will be showcasing some of the new additions. And again I ask for your suggestions for items to add to the library. Note that any horsey movies or videos you have that you no longer want or need, can be donated to the library as well.



# HUB Club Annual Meeting and Potluck Lunch

**WHERE:** January 14, 2018

**WHEN:** NOON

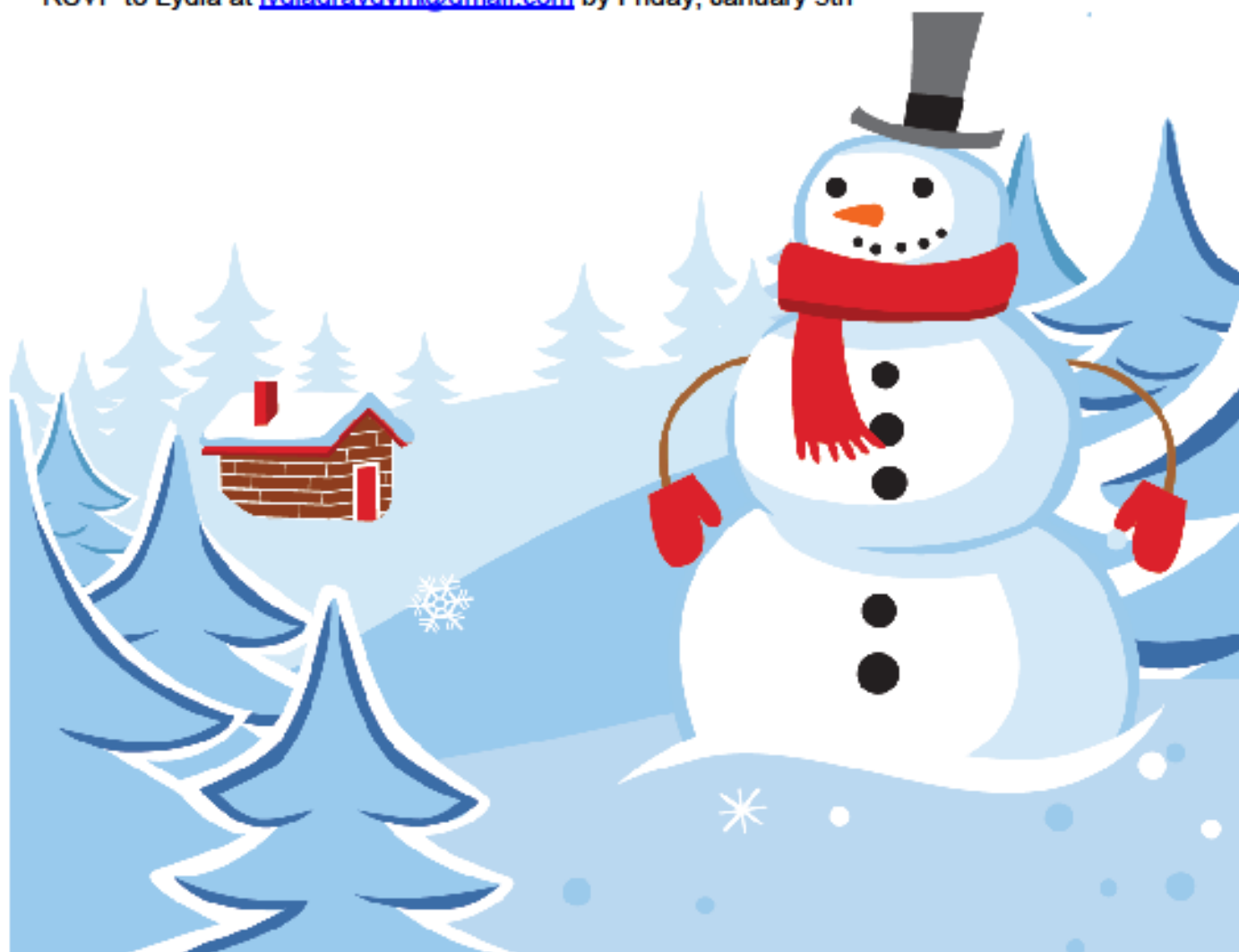
**WHERE:** FVSA club house, 44W300 Rohrsen Rd, Hampshire, IL 60140

**WHAT:** Installation of officers, awards presentation, silent auction, planning for 2018's club events.....and so on.

Club will provide main dish of fried chicken. Members are asked to bring their favorite hors d'oeuvres, side dish, salad, or dessert AND their drinks of choice. Coffee will be available, cold drinks can be purchased. Set-ups will be provided.

Donate new, like-new, and handmade items to this year's silent auction, which will include some exciting items and event vouchers!

RSVP to Lydia at [lydiagravdvm@gmail.com](mailto:lydiagravdvm@gmail.com) by Friday, January 5th





# Sales Barn

## KEMAH'S ANIMAL CARE SERVICE

Specializing in horse care, but also experienced in the care of dogs, cats, birds, as well as many farm animals. Services including, but not limited to, cleaning, feeding, exercising, grooming, administering meds if needed. Short term to permanent care available. Over fifteen years experience. Great references. Reasonable rates. Call Kemah: 815-451-3967.



**Show  
Gig for  
Sale**

Built by Todd Frey of Frey Carriage, Columbus, Wisconsin. Gig is about 15 years old, lightly used. I have used it at a few shows and it is very well balanced and smooth riding. It has a beautiful dark green paint finish. It has new shaft covers and includes a full canvas cover. It is in very good condition. **\$3,800** Contact Sandra Nowicki, 262-889-4802 or [sannowicki@aol.com](mailto:sannowicki@aol.com)

**FOR SALE:** Angel, white Percheron mare, 20



yrs old, 17 hh. Very sweet, easy going. Has been driven in many parades and 3 weddings. Rides Western, English and bareback on trail or in arena. Very smooth and will neck rein, jogs and lopes. Takes at least an intermediate rider/driver, as she will test you. Trailers, bathes, clips, ties, etc. UTD on shots, coggins, etc. Comes with western saddle, bridle, work harness with stand and forecart. Good forever home a must! \$1800 (the carriage and fancy harness are also



for sale separately) **Linda Lanzer Richmond, IL 815-546-7995**

**FOR SALE:** Neat oak hunting cart made in Pennsylvania; maroon seats for 4 humans with room for dogs below. Needs a better home than I can provide. Driven with 14 h 2 pony. In need of a little TLC \$3,500 negotiable. Call Nancy Baker 608-329-6711 or [nakabak7@gmail.com](mailto:nakabak7@gmail.com)







Country Carriages Road Cart for sale. Includes custom fabric cover for storage, Cart stand, cart jack, rain seat and rain seat back cover. Used with 15hh horse. 49.5" diameter wheels, 76" shafts. Show ready! Asking \$2000  
Contact Cathy Thomas 608/332-8361,  
[cathytho@gmail.com](mailto:cathytho@gmail.com). Located in Verona, WI.

**FOR SALE:** 5-acre Horse Property, with 4-stall barn,  
350 bale loft, 4 fenced paddocks, 2.5 acre equine seeded

pasture, lighted sand arena, close to trail system, 5 bedrooms, 3 baths, 16x40 in-ground pool, Barrington schools. **See droneography on YouTube at "21670 N Countryside Lane, Barrington"**. Listed with Lynn Fairfield, ReMax, (847) 373-3311, listing active 1-28-17,  
Owners Robert & Janet Molzahn (847) 381-7347. **Selling price \$587k.**



**For sale:**

Pony presentation vehicle that was used in the World Pairs. We are selling our presentation vehicle as we have replaced it with an antique that we can use for our four as well as our pair. The vehicle is suitable for 13 HH to 14-2 HH ponies. It also has single shafts and thus can be converted to a single. It has both single trees and roller bolts. Currently it has brass hardware, but we have a full set of stainless as well. Rear wheel stainless disk brakes, two side and one rear light can be included. We have used this for pleasure shows as well as CDEs. Condition is very good. Many photos are available.

**With three lamps, pole, shafts and all hardware \$5900. Without lights \$5450.**

**John & Betsy Freiburger [frei@chorus.net](mailto:frei@chorus.net)**

**For sale:**

We bought this vehicle new and used it much less than anticipated—maybe 10 outings. It has a pole and shafts. I'm not sure of the weight but have driven it single with the off horse, a Belgian thoroughbred cross. The brake is in the center of the floor so it can be driven easily from either traditional or traffic position and it rolls quite freely. It's well sprung and rides quite comfortably over uneven ground as well as roads. Pictures don't show the color well—the frame and gear are all a







beautiful shade of bottle or hunter green and the woodwork is light varnished wood. Its been used for a wedding supper, an HDT, a couple of Pleasure Driving classes and three club pleasure drives. I am asking \$2,600. Call me at 630-363-4619 with any questions. Grace Frejlach-Grubb

## ***For sale:***

The gig is most suitable for a cob size horse/pony, however the horse shown in the picture is a 16.3 field hunter. It's royal blue with gold pinstripes and has



natural oak wheels and shafts. The interior is black velvet and as comfortable as any loveseat. it has been used at Villa Louis, Iron Horse CDE as well as many pleasure drives and the Sharon WI lighted Christmas parade. I'm selling it for \$1800.

Call me at 630-363-4619 with any questions. Grace Frejlach-Grubb



***For sale:*** very warm, very good condition horse blanket for pony or small horse. Ace was about 14 hands, very slight build, narrow. He wore the blanket the very cold winter of 2013-2014 and the next winter. Price \$100. Located our home, rural Rochelle, IL. Contact Don Hayes 815-761-2757.





This is Roman. He is 10 years old and about 11.2 hands tall. My Dressage Trainer Patti, bought him to save him from the killers. I have worked with him and found absolutely nothing wrong with him. He is well mannered and has recently been ridden by a 10-year-old as well as being ground driven. He was already broke to drive and knows his job. Has lots of go, tracks up beautifully, and is very well behaved. Someone put time in on this pony. He deserves a caring owner and a job. I plan to continue to work with him over the winter, while he looks for his forever home. Have not yet hitched because I don't have a cart for him. Can anyone help with that? If I can borrow one or buy a used cart cheap that would help a lot. Want to come see him? Help with his first hitching? Once I get him hitched and driven, I will have a better assessment, but right now, I think he would be great for someone who wants a calm, easy going pony. I also think he could be quite competitive for the right driver. Patti has \$1500 in him and only wants that much back. I will keep everyone posted on his progress, but if you are interested in him please call me. Emily Berendt 815-337-3101



# ASK WHINNEY



This is an opportunity for all members, but especially novice drivers, to get input and advice from other members. Each month we will be posting an anonymous question raised by a Hub Club member and asking you, the membership to respond from the deep and vast store of your driving knowledge and experience. So let's go!

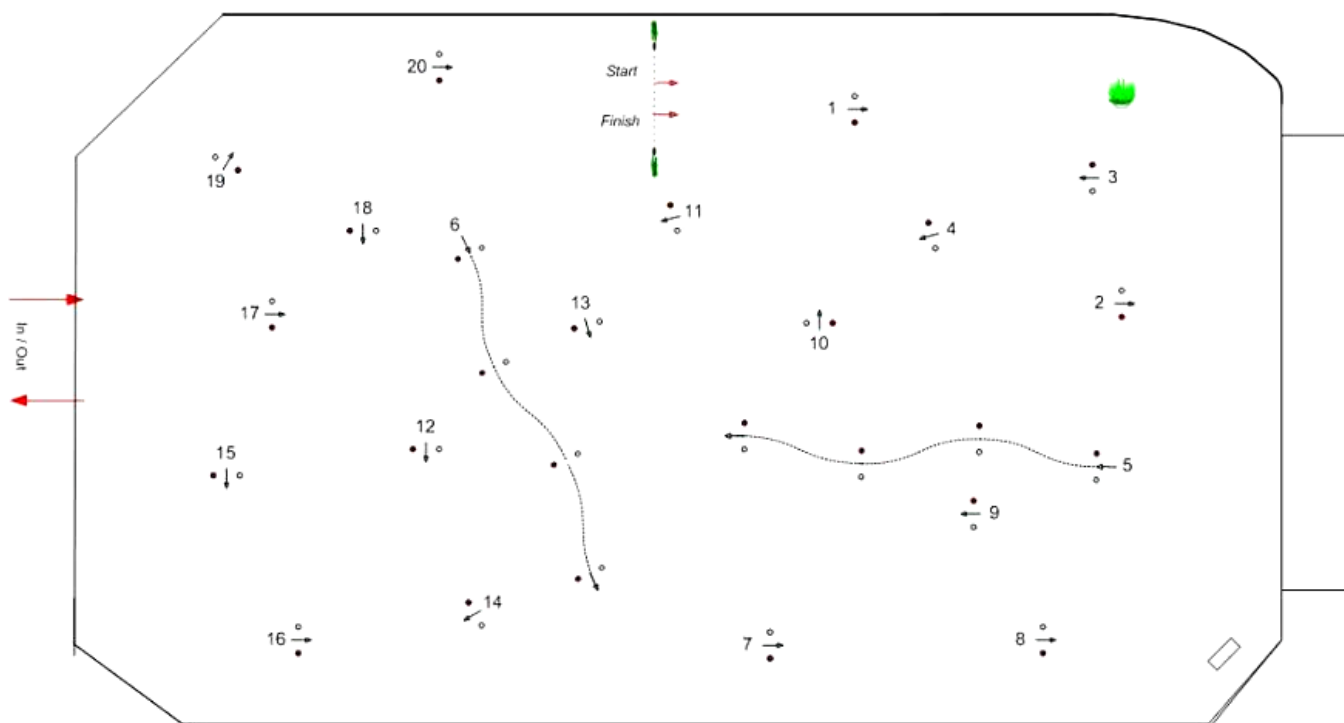
**QUESTION:** I recently downsized from 16hh to 38". I have a sand paddock with 4' post & rail fence but the little darlings graze between and under the rails risking laminitis and ruining their manes. What kind of mesh fencing do you and your readers recommend and who can I trust to install it correctly?

**ANSWER:** Looking for answers to this question for January.....send to [Briarpatcheast@aol.com](mailto:Briarpatcheast@aol.com) by December 20<sup>th</sup>.



## ***LIVE OAK INTERNATIONAL 2017***

	Length	Speed	Time allowed		Length	Speed	Time allowed
Four in Hand Horse	760m	240m/ min	190sec	Four in Hand Pony	760m	240m/min	190 sec
Pair Horse	750m	250m/Min	180sec	Pair Pony	750m	250m/min	180 sec
Single Horse	730m	250m/Min	176sec	Single Pony	730m	260m/min	169 sec



# Wheel to Wheel

NEWSLETTER EDITOR

26715 N. Schwerman Road

Wauconda, IL 60084-2703



## **HUB CLUB** Membership Application Year \_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

PHONE :( home) \_\_\_\_\_  
(work) \_\_\_\_\_ (cell) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Also member of: \_\_\_\_\_ ADS \_\_\_\_\_ CAA, \_\_\_\_\_ USEF, Local club \_\_\_\_\_

### MEMBERSHIP DESIGNATIONS:

INDIVIDUAL MEMBERSHIP: 18yrs or older, 1 vote per membership

FAMILY MEMBERSHIP: Couple and any underage children (<18), immediate family, 2 votes per membership.

JUNIOR MEMBERSHIP: Child under 18yrs of age, no voting privileges. (Must have an adult member as sponsor).

Also, parent/guardian must sign on application for Junior Members to participate at club events.

I accept the benefits, obligations and responsibilities of membership and agree to abide by the HUB Club bylaws

Signature(s): \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date : \_\_\_\_\_

Parent or Guardian (if under 18 years of age)

INDIVIDUAL MEMBERSHIP: \$25.00 (Renewing or New)\* \$ \_\_\_\_\_

FAMILY MEMBERSHIP: \$35.00 (Renewing or New)\* \$ \_\_\_\_\_

JUNIOR MEMBERSHIP: \$10.00 (Renewing or New)\* \$ \_\_\_\_\_

\*New memberships received after June 30 will be pro-rated for 6 months

The newsletter is normally distributed via email, as PDF. Do you **REALLY NEED** receive the newsletter via regular mail? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please include additional \$12.00 to help with print and mailing costs.

Send check payable to HUB Club with completed form to:

Tami Carlo  
4761 Bordeaux Drive  
Lake in the Hills, IL 60156

Check # \_\_\_\_\_  
Amount \_\_\_\_\_  
Date \_\_\_\_\_

